

From the Superintendent's Desk

By Rich Lemburg

Clarkson Public Schools get the great opportunity to host the East Husker Conference Art Show Wednesday April 10th-Friday April 12th. Public viewing will be from 3:30-6:00 pm on Wednesday and Thursday, 3:00-4:00 pm on Friday. If you can't make it during those times and would like to see the East Husker Conference Art Show please call and set up a time to come up and see the show. There will be art from every school in the conference and this is great opportunity to see all the great art from the East Husker Conference.

A couple of quick reminders of ongoing sign ups going on right now. We are signing up students for this summer's Patriot Academy. Patriot Academy will be two weeks starting on Monday, July 8th and run through Thursday, July 18th. Patriot Academy runs from 8:30-11:30 am, Monday-Thursday and is for students who just finished grades K-5.

The Academy is a great opportunity for the students to have a little review and enrichment during the summer months. If you need transportation for your children, please let us know and we can get that set up for you. The full schedule is included in the newsletter, if you want your child to attend have them tell their classroom teacher or email me at rlensburg@clarkson.esu7.org

Another reminder is the opportunity to sign up your child for Drivers Ed this summer. The information has been sent out to parents with the schedule and information. If you have any questions please reach out to Amy Gurnsey at school as the schedule will be finalized soon.

We are in the process of starting to update our summer online calendar for all summer activities so you can plan your summer. We also have the 2024-2025 school calendar on the website for you to have as your plan appointments, trips, etc.

It is a Great Day to be a Patriot!!

From the Principal's Desk

By Lee Schneider

Happy Spring! As we enter the final stretch of the 23/24 school year, I'm amazed at how quickly it's gone by. We've had a year filled with success and accomplishments in various sports and activities. I strongly urge you to mark your calendars for our upcoming events, sports banquet, academic night, and graduation. These are not just celebrations, but also opportunities to share in the achievements of our students and the school year.

With this being Nebraska, and the weather we have experienced, always expect the unexpected! With cancellations or postponements, we have to always try to be flexible. We will do our best to keep everyone informed, focusing on getting information out as soon as we can.

Please make sure to look for any notes, emails, or calls home about possible changes or upcoming events. As the end of the school year approaches, we are still constantly teaching and working with the students. We want to make a strong push into May! It is IMPORTANT that your student makes it through the end of the semester with strong attendance, effort, and a finishing mindset!

Go PATS!

The Red Review is a monthly publication of the
Clarkson Public Schools,
PO Box 140, Clarkson NE 68629

The Board of Education

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Lee Schneider, JH/HS Principal	Rhonda Hanel, Member

Patriot Summer Academy

Patriot Academy will be for students who just finished grades K-5. If you are interested in your child attending Patriot Academy, please email Mr. Lemburg at rlensburg@clarkson.esu7.org.

Patriot Academy Days	8:30 am – 11:30 am
Monday-Thursday	July 8th-11th
Monday-Thursday	July 15th- 18th

ROLL OUT THE RED CARPET FOR LITERACY

FEATURED FILM:
"The Incredible Journey"
STARTS AT 6 PM

MONDAY, APRIL 8TH
JOIN US FOR
FOOD AT 5 PM

TITLE I PARENT MEETING STARTS AT 5:30PM

CLARKSON PUBLIC SCHOOL
ENTER AT THE LOBBY DOORS

Clarkson Public Schools

Preschool Open House



WEDNESDAY, APRIL 24, 2024
6:30PM TO 7:30PM



PRESCHOOL CLASSROOM
PLEASE USE SOUTH DOORS

PLEASE ATTEND IF YOUR CHILD
WILL BE 3 OR 4 YEARS OLD BY
JULY 31, 2024



CPS Interventions



LEARNING IS OUR BEST OPPORTUNITY

Title I does not define a school or the students who attend the school! Title I is about bridging the gap in a student's progress or attainment.

Title I reaches approximately 12.5 million students in both public and private schools nationwide. Of that number, 77% of the students served are in grades pre-K through 12.

Once a need has been identified, effective interventions can then be used to overcome any barriers in the child's learning.

ACADEMIC

- Classroom based interventions
 - K-6 and 7-12
- One-on-one with teachers
- Small groups
 - Regular instruction
 - Title
 - Additional daily intervention support to ensure all students meet proficient levels of achievement on content standards
- IXL
 - A platform that provides each student with a personalized pathway for growth in math and reading

Math News

By Tony Horacek

As we move into April it is getting hard to keep the students' attention. Spring is in the air! The spring activities have started. We regularly have lots of students gone, and it is a lot of work on Mondays to get the students thinking about math again. With all the distractions we are still moving forward and will continue to work hard as we finish the year.

In Algebra I we will be working with polynomial operations. Geometry just finished working with triangle similarity and will start working with right triangles and trigonometry. Algebra II will be moving from exponential and logarithmic functions to rational functions.

NO SCHOOL

Friday, March 29th – Easter Break
Monday, April 1st – Easter Break



Kindergarten Visitation Day

By Breanna Ruwe

Friday, April 19, 2024, will be the day the new recruits will visit the kindergarten. The visit will last from 12:30 pm to 3:30 pm. When the kids arrive, we will eat together. The cost will be \$2.85 and can be deducted from the family account if one is

established. You will be welcome to bring your own lunch as well.

If your child comes to Clarkson Public School Preschool your kids will already be in school so no other plans will need to be made. If you attend another Preschool, meet me in the kindergarten room at 12:30 and I will take it from there and dismiss the kids back to preschool or parents at around 3:30.

If you have any questions give me a call at school at 402-892-3454.



April Breakfast and Lunch Menus

	Breakfast	Lunch
April 1	NO School	
April 2	ham combos	ribique sandwich
April 3	No Breakfast – 10:00 late start	hot ham & cheese
April 4	egg, ham, & cheese on a bagel	Swedish meatballs
April 5	Clarkson Bakery rolls	pizza
April 8	egg, sausage, & cheese on a Clarkson Bakery croissant	cheddar brat
April 9	omelet & tritator	spaghetti & meat sauce
April 10	homemade burrito	breaded chicken patty sandwich
April 11	pb&j	grilled cheese & chicken salad
April 12	waffle & sausage	chicken quesadilla
April 15	egg, sausage, & cheese on a biscuit	pork steak sandwich
April 16	empanada	sub sandwich
April 17	yogurt parfait	Oriental chicken & rice
April 18	pancake on a stick	taco salad
April 19	tornado	chicken nuggets
April 22	breakfast pizza	chicken & gravy
April 23	pancake & sausage	fajita casserole
April 24	biscuits & gravy	hamburgers
April 25	breakfast sausage on a bun	fish sticks
April 26	cereal	calzone
April 29	muffin	chicken fried steak sandwich
April 30	donut	breakfast for lunch

MENU SUBJECT TO CHANGE - This institution is an equal opportunity provider.

Clarkson Public School Happenings

(Schedule Subject to Change)

Monday, April 1st – No School – Easter Break

HS Track at David City Aquinas 12:00 pm in David City

Tuesday, April 2nd – Boys Golf quad at Leigh 3:30 pm

Boys Golf at WP-Beemer 10:00 am

Wednesday, April 3rd – 10:00 late start – Teacher In-Service

Wednesday, April 3rd – Friday, April 5th - State FFA Convention

Sunday, April 7th – Tuesday, April 9th – FCCLA State Leadership Conference

Monday, April 8th – Literacy Night in the New Gym 5:00-7:30 pm

Tuesday, April 9th – HS Track meet at Lyons-Decatur 10:00 am

Boys Golf quad at Humphrey 1:30 pm

Wednesday, April 10th – Boys Golf at Leigh 9:00 am

School Board meeting 6:00 pm

Thursday, April 11th – FFA Officer Interviews

JH Track at Humphrey 2:00 pm

Thursday, April 11th – Saturday, April 13th - State FBLA in Kearney

Saturday, April 13th – ACT test date

Monday, April 15th – JH/HS Spring Concert in Clarkson 6:30 pm

Tuesday, April 16th – JH track meet at Battle Creek 11:00 am

Boys Golf triangular at North Bend 4:00 pm

Wednesday, April 17th – Boys Golf JV dual vs H-D at Leigh 10:00 am

Thursday, April 18th – JH Track at Lyons-Decatur 11:00 am

HS Track at Twin River (Genoa) 12:00 pm

Friday, April 19th – Kindergarten Round-Up 12:30 – 3:30 pm

District Music Contest

Saturday, April 20th – Boys Golf invite at Pender 9:00 am

Monday, April 22nd – JH track invite at Humphrey 1:00 pm

Elementary Spring Concert in Clarkson 6:30 pm

Tuesday, April 23rd – HS Track Humphrey St. Francis invite at Humphrey 11:00 am

Wednesday, April 24th – Preschool Open House 6:30-7:30 pm

Thursday, April 25th – Boys Golf invite at Humphrey 10:00 am

Norfolk NE Track Classic

Friday, April 26th – K-3rd grade Field trip to the Omaha Children's Museum

FFA Chapter Banquet

Saturday, April 27th – Boys Golf invite at Battle Creek 9:00 am

HS Conference Track meet at Oakland 9:00 am

Monday, April 29th – JH Track at Wisner-Pilger 3:00 pm

Tuesday, April 30th – Boys Golf triangular at Stanton 2:00 pm

Clarkson-Leigh Summer Wrestling Technique Camp 2024



May 28, 30, and 31
8:30 am-11:30 am
Clarkson-Leigh Wrestling Room



Technique Camp Emphasizing: Basics of position, attacking, and defending, leg wrestling and tilts, throws and counters.

Schedule: 4-12th Grade 8:30 am -11:30 am Wrestling Technique/Live Wrestling/Games

Cost: Free to Patriot Wrestlers; \$20 a day, or \$35 for the week for non-Patriot wrestlers

Registration: Please call or message Coach Molacek or Coach Horacek by May 1st to register. We will be accepting walk-ins. Walk-ins will not receive a camp t-shirt.

Additional Information: The intent of this camp is to instill and emphasize the importance of fundamentals in winning on the wrestling mat. There will be special emphasis placed on mat wrestling using the legs. There will be a number of pinning combinations and tilts will be demonstrated and practiced as a part of this camp experience.

Contacts: Ryan Molacek Mobile: (402) 380-8254
 Tony Horacek Mobile: (402) 367-7906

-----Complete and Return to Camps First Session-----

Name: _____ Grade: _____ Age: _____

Address: _____ City: _____ State: _____

Phone: _____ T-Shirt Size _____

I certify that the above information is correct, and that the above wrestler has my permission to wrestle in the Clarkson-Leigh Wrestling Camp. I hereby release Clarkson-Leigh Public Schools and the Clarkson-Leigh Wrestling Club and their agents, from any liability for accidents or injuries occurring at this camp. I hereby authorize medical treatment administered by licensed medical personnel, in case of injury or accident. Additionally, Clarkson-Leigh Public Schools/Wrestling Club is not responsible for loss or theft of items left unattended.

Wrestler's signature: _____

Parent/Guardian Signature: _____ Date: _____

CLARKSON-LEIGH PATRIOTS



JR. PATS FOOTBALL CAMP 2023

Open to students in grades
3-6

August 5th & 6th 2024

7:00 PM - 8:30 PM

Patriot Practice Football
Field in Clarkson



**Camp is Free. \$10 for
T-shirt if you want
one**

Hope to see everyone there!

Name _____



Grade _____

Shirt Size

YM YL AS AM AL

Mail Forms:

CL Football

P.O. Box 140

Clarkson, NE 68629

or email/text

jclarkson@clarkson.esu7.org

Cell - 402-372-7210



APPLICATION FOR ADMISSION

Name
Address
City/Zip
Phone

Camp- June 3rd and June 4th (two days)

T-shirt Size: Youth Adult
M L S M L XL

Circle one

What grade will you be in next school year?

2 3 4 5 6 7 8

Circle one

Entry Deadline is Friday, May 10th please send to:

Coach Rebecca Hiatt

Clarkson High School
649 Cherry Street
Clarkson, NE 68629
402-892-3454

Coach Jeff Bachman

Leigh High School
222 West 4th Street
Leigh, NE 68643
402-487-2228

cut on the dotted line

THEME DAYS!
(participation optional)

Monday
Crazy Sock, Head/Arm Band Day
Favorite Team Jersey Day

Tuesday
Patriots Day (Red/White/Blue)
Or
Camp T-Shirt Day

Keys to Success

Willingness to Learn

Strive to Compete

Always have FUN

Shirts cannot be guaranteed if you don't pre-register your child by May 10th!

Next Year's Grade

2nd-3rd-4th-5th grade – 9:00am-11:00am

6th-7th-8th grade – 11:30am-1:30pm

Coach Rebecca Hiatt

Phone: 402-892-3454

Email: rhiatt@clarkson.csu7.orc

Coach Jeff Bachman

Phone: 402-487-2228

Email: jbachman@leigh.csu7.orc

Parent Signature



Lil Pats Basketball
Camp
June 3rd and June 4th
Leigh High School
Leigh, NE



Clarkson Public Schools
PO Box 140
Clarkson NE 68629

The Clarkson Public School does not discriminate on the basis of race, color, religion, national or ethnic origin, sex, marital status, age or disabilities in admission or access to, or treatment or employment in, its programs or activities.